



**JUNIPER HILLS TOWN COUNCIL**  
 Juniperhills-ca.org  
**General Meeting April 4, 2018**  
**MINUTES**

The **General Meeting** of the Juniper Hills Town Council was held:

Date: **April 4, 2018 at 7:06 p.m.**

Location: Juniper Hills Community Center, 31401 106<sup>th</sup> St East, Juniper Hills, California 93543

Call to order by: Jan Wise At: 7:06 p.m	<b>CALL TO ORDER</b>																				
The Pledge of Allegiance was led by Walt Grabe.	<b>FLAG SALUTE</b>																				
<table border="0" style="width: 100%;"> <tr> <td style="width: 15%;"><i>(alpha order)</i></td> <td style="width: 25%;"><b>Present</b></td> <td style="width: 25%;"><b>Absent</b></td> <td style="width: 35%;"></td> </tr> <tr> <td>Walt Grabe</td> <td align="center">X</td> <td></td> <td></td> </tr> <tr> <td>Bud Seidel</td> <td align="center">X</td> <td></td> <td></td> </tr> <tr> <td>Sheila Whitehouse</td> <td></td> <td align="center">X, excused</td> <td></td> </tr> <tr> <td>Jan Wise</td> <td align="center">X</td> <td></td> <td></td> </tr> </table>	<i>(alpha order)</i>	<b>Present</b>	<b>Absent</b>		Walt Grabe	X			Bud Seidel	X			Sheila Whitehouse		X, excused		Jan Wise	X			<b>ATTENDANCE of BOARD MEMBERS</b>
<i>(alpha order)</i>	<b>Present</b>	<b>Absent</b>																			
Walt Grabe	X																				
Bud Seidel	X																				
Sheila Whitehouse		X, excused																			
Jan Wise	X																				
Minutes of February 7, 2018 and March 7 2018 meetings. The February 7, 2018 minutes were amended to add Deputy Cronin was in attendance, and commented on car thefts were on the rise, and information on the downed AT&T phone lines. Bud moved we approve as amended, Walt seconded, motion was approved. The March 7, 2018 minutes were approved as presented. Walt moved we approve the minutes as read, Bud seconded, motion was approved.	<b>MINUTES</b>																				
<b>Treasurer's Report</b> No treasurer's report was on hand. Approval to pay \$34.00 for our current domain name to Sheila Whitehouse. Walt moved we approve to pay, Bud seconded, motion carried.	<b>TREASURER</b>																				
Juniper Hills Community Association [ <a href="http://www.juniperhills-ca.org/jhca/index.htm">http://www.juniperhills-ca.org/jhca/index.htm</a> ] Report on JHCA Activities and concerns - Viki Kempenaar reported on the upcoming Pancake & Waffle Breakfast – April 14 from 8 – 11 am, Yard Sale from 8 a.m. – 3 p.m. Kirsten Rosenberg is in charge of setting up the yard sale spaces. The JHCA will be voting on whether or not to purchase directors and officers insurance at their next meeting. Devil's Punchbowl County Park [ <a href="http://www.devils-punchbowl.com">http://www.devils-punchbowl.com</a> ] -Moonlight Hike – April 28, 2018 at 8 p.m. -Telescope Program - April 14, 2018 at 9 p.m. Sundays at 1:00 p.m. - San Andreas Fault Tour	<b>ITEMS OF INTEREST</b>																				
<b>Update on County issues:</b> Donna Termeer, Field Deputy for Supervisor Barger was in attendance. Robin Holden was installed by Donna to the Juniper Hills Town Council. Donna reported that the CSD's for many of the town councils are moving forward. Jan Wise mentioned that we were not planning on making any changes to our CSD's, but in light of the issue with the proposed AT&T towers, we should probably talk about amending our CSD's to include some parameters around the issue. Donna said she would let Susie Tay know.	<b>COUNTY ISSUES</b>          <div align="right">Page 1</div>																				

Deputy Cronin was in attendance, and reminded us to watch the active shooter video at lasd.org, run – hide – fight. The Littlerock town council has concerns about a perceived uptick in local crime.	<b>COUNTY ISSUES, CONT'D</b>
Bruce Love – JHCA Historian, AV Disaster Relief, Narco, LA County Road Dept., Sheriff summer crime suppression team	<b>FUTURE SPEAKERS</b>
Linda Wucherpfennig gave an informative talk on plans to reopen the Littlerock Dam Recreational Area. She was appointed chair of the committee in Oct. 2017, their first meeting was in Nov.2017, subcommittees were formed in Jan. 2018, a community meeting was held on 3/22/18 with Forest Service and Palmdale Water District Presentations. Their next meeting will be on 4/16/18. The first stage will be to open up the reservoir area, and the second stage is to give access to the south section of the area which has been closed due to the arroyo toad on the endangered listing. Residents in attendance were concerned with potential fire hazards.	<b>SPEAKERS</b>
Meets even months on the first Thursday of the month. Next meeting: Thursday, April 5, 2018 at 7 p.m. at Linda Myers 11020 Juniper Mesa Rd. Contact Linda Myers 944-9328, or <a href="mailto:lbmyers6@gmail.com">lbmyers6@gmail.com</a> .	<b>YOYO Committee</b>
Wine tasting committee will start up in May, we have a co-sponsor this year, Gold Star winery in Littlerock will be providing 50 stemless glasses and we will feature two of their wines.	<b>RESOURCE DEVELOPMENT</b>
Website Report – David Borden and Jan Wise are continuing to get the site up and running.	<b>JHTC WEBSITE</b>
Update : platform for JH Community Notification System List members n= 134 on Yahoo (JHTC: Jan Wise; Webmaster: YoYo: Linda Myers; Back Up: Viki Kempenaar.Lori Weatherbie	<b>JHTC Community Notification System</b>
Rural Town Council Meeting from Feb. 28 & March 28, 2018 report by Jan Wise is attached. Next meeting to be held on April 25, 2018, Walt Grabe will attend.	<b>ARTC</b>
Jan Wise reported on the April 3 hearing for the proposed tower on Piani. The Hearing Officer postponed the hearing until June 19 <sup>th</sup> and asked for information on putting the equipment underground, and who would maintain the landscaping around the project. She was also concerned that the project is within 250 feet of a Scenic Ecological Area, the tower is too high for the location, and the coverage area is minimal.  The hearing for the proposed tower on Joshua will be on June 5, 2018  March 19 <sup>th</sup> article in the AV Press regarding the water hauling issue in Juniper Hills: The Palmdale Water District approved rules for water haulers to get water from them if the residents pay taxes to the water district.	<b>OLD BUSINESS</b>
No new business was discussed.	<b>NEW BUSINESS</b>
Those having completed a <b>SPEAKER REQUEST FORM</b> and given it to the President or Secretary prior to this part of the agenda will be invited to speak at this time. Speakers are limited to <b>TWO</b> minutes unless indicated otherwise. The President will direct any discussion on the topic. Individuals and group representatives may request that the Town Council place specific issues on the agenda of a future meeting.	<b>REQUESTS TO ADDRESS THE COUNCIL ON NON-AGENDA ITEMS</b>
Meeting adjourned at: 8:48 p.m. Respectfully submitted: Jan Wise, Secretary Pro-Tem	<b>ADJOURNMENT</b>

The Juniper Hills Town Council (JHTC) is an independent body chartered directly by the community with members elected by the eligible registered voters of Juniper Hills to represent the community in political and legislative affairs, which may potentially affect the community. Although, the JHTC likes to be informed, please contact the appropriate agency for code and regulatory issues.

